| = :                                    | NISSOURI   |   |  | <u> 720                                    </u> |
|--|------------|---|--|---|
| DO NOT WRITE                           | ARTMENT OF |   | Registration District No. 333 Primary Registration District No. 3674 Registrar's No. 147   | ER  |
| ON THIS STUB                           | AMENDED    | _ =   | 1. PLACE OF DEATH    2. USUAL RESIDENCE (Where deceased lived. If institution: Res   | idence before                                   |
| VS 300                                 | ا ا و      |   | a. COUNTY 50 ott   | admission)                                      |
| Rev. 4/59                              |            | -   | b. CITY (If outside corporate limits, give TOWNSHIP only)  OR  Length of stay in 1b  C. CITY  OR  OR   | Inside Limits                                   |
| ,                                      | AMENDED    | _   | TOWN SIX ESTON LDAYS TOWN SIXESTON   | (es 💢 No 🗀                                      |
| 1007                                   |            |   |  | teside on Farm                                  |
| 2/007                                  | DATE       | <b>│                                    </b>  | INSTITUTION Delta Community Yes \$ No 168 PRESDELL BRIVEY  | es 🗆 No 🎉                                       |
| 3 2                                    |            |   | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day OF DEATH DEATH   | Year  |
| 4                                      |            | _   | ROGOTTA //ONE CAIM STEINBECK 7 8   | 1962<br>IF UNDER 24 HR                          |
|  |            |   | Widowed D Divorced D C and A Months Days   | Hours Min.                                      |
|  |            | -   | 0a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WH  | AT COUNTRY                                      |
|  | §≷         | 11/   | MECHANICAL ENGINEER NONE BALLARD COLKY USF   | 7   |
| 7 ,                                    | FOLLOW     | 7   | 36. FATHER'S NAME   136. MOTHER'S MAIDEN NAME   14. NAME OF HUSBAND OR WIFE  |   |
| 8                                      |            |   | TERRY STEINBECK EliziA METON EVA OGILVIE 5. WAS DECEASED EVER IN U.S. ARMED FORCES?  ). 17. INFORMANT  Address   |   |
|  | AS         | 1 .   | Ves no or unknown)! (If was nive was or dates of service   | SHEIL DR  |
| 5400                                   | ARE        | <u> -</u>   |  | MAL BETWEEN<br>AND DEATH                        |
| 10                                     | 1 1 1 1    |   | IMMEDIATE CAUSE (a) TASTRIC HEMORRHAGE ONE   | AND DEATH                                       |
| 11                                     | CORD       | DOCUMEN   | IMMEDIATE CAUSE (a)  | <del>-7.</del>                                  |
| 12 4                                   | 盟[절]       | 8   | Conditions, if any, DUE TO (b) FEPTIE LICER  |   |
| 12/20                                  | SE IS      |   | which gave rise to above cause (a), stating the under-   |   |
| 132-0                                  |            | 1   _   | lying cause last. ) DUE TO (c)   |   |
|  | ō          |   | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  PART III. If deceased we there a pregnancy  | is female wa<br>in last 90 day:                 |
|  | 21X        | ₹   | GEN. ART. SCLER. KT HEMIPLEGIA 1 Yes INO   | ☐ Unknow  |
|  | AMENDMENT  |   | 19. WAS ACCOUNTED. (Enter nature of injury in PART I or PART II of PERH NAME)  YES NO  | item 18.)                                       |
|  |            |   |  |   |
|  | <b>₹</b>   | EBIC.   | 20c. TIME OF Houf Month, Day, Year INJURY a.m.   |   |
| USE BLACK INK<br>OR<br>PEWRITER RIBBON |            | I₹  | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY   | STATE   |
| X ~                                    |            |   | WHILE AT WORK   farm, factory, street, office bldg., etc.)   | _   |
| <b>₹8</b> ₩                            | READ       |   | 21. I attended the deceased from   |   |
| <u>8</u> 8                             |            |   | Death occurred at or the date stated above and to the best of my knowledge, from the cause   | as stated.                                      |
| JSE                                    | SHOULD     | b<br>b  | 220. SIGNATURE Degree of tile 22b. ADDRESS 25b. ADDRESS 2 | DATE SIGNE                                      |
| USE BLACK<br>OR<br>TYPEWRITER          | š          | Ĕ   | Con G. 1000 'Ma -1 (2) 00, 10)   | 1.10.62   |
|  | 6          | \{\begin{align*} 2 & \begin{align*} 2 & \begin{align*} 2 & \begin{align*} 3 & alig | 38. BURIAL, CREMATION, 23b. DATE 23/NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county)  | (State)   |
|  | ON N       | AFFIDA  | BURIAL 1-10-1762 GARDEN OF MEMORIES SIKESTON, 1/10.  |   |
|  | TEM        |   | NUMBERS FUNERAL CHAPEL, SIKESTON,  | 1 1   |
|  | -          | בו ייו  | Die Juliulie 100 Yuly 10 176 - Lanette Wald  | men   |

4U1 19 1962

## STATEMENT BY LICENSED EMBALMER

| Y                                  | , Student Embalmer No                                  |
|------------------------------------|--|
| ing under my personal supervision. |  |
| ent                                | _ Signed Edward & Thumly                               |
| Signature of Student Embalmer      |  |
|                                    | Licensed Embalmer No. 4164  P. O. Address Sulgestay. W |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

July 8

196